

**RESOLUTION BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

03- 2 -0141

February 17, 2003

AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$10,000.00 FOR A GENERAL OPERATING SUPPORT GRANT AWARD FROM THE FULTON COUNTY ARTS COUNCIL, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2003/2004 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS; AND FOR OTHER PURPOSES.

Whereas, the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs, administers the City Gallery at Chastain and City Gallery East for the purpose of presenting contemporary fine art exhibitions and programs that are made available to the Atlanta community: and

Whereas, City Gallery at Chastain and City Gallery East have presented significant exhibitions and programs of the highest caliber for a number of years; and

Whereas, this general operating support grant award from the Fulton County Arts Council will provide needed financial assistance, enabling the Bureau of Cultural Affairs art gallery programs to present culturally enriched exhibition and program seasons; and

Whereas, the Bureau of Cultural Affairs gallery programs provide traditionally underserved Atlanta communities access to outstanding visual art exhibitions, provide a forum for exploration and discussion on topics germane to our lives and culture, spur economic development, create a sense of community and preserve our cultural legacy for future generations.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor be and is hereby authorized to apply for, accept and sign all necessary agreements for a general operating support grant award not to exceed \$10,000.00 from the Fulton County Arts Council, for the purpose of providing needed financial support for the 2003/2004 Exhibition seasons at the City Gallery at Chastain and City Gallery East, on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs.

SECTION 2: That the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs will adhere to the requirements for receipt of this grant award by providing a one to one match, and the City Gallery at Chastain and City Gallery East through a combination of cash from the Bureau of Cultural Affairs regular budget and

through in-kind services from the donated time and services of artists, designers, student interns and local businesses, and from the City of Atlanta. The cash match will come from the Arts and Craft account numbers 1A01 521101 N41001, 523001, 524001, 529001, 521106, 526002 and Trust Fund account numbers 3P02 524001 N41S0408QNAO and 3P02 524001 N41S0407QNAO; the City of Atlanta, General Fund Budget which pays electricity, water, gas and telephone; the Bureau of Cultural Affairs in-kind match shall come from the donated time and services of various artists, designers, student interns and local businesses.

SECTION 3: That the City Attorney be and is hereby directed to review the agreements prior to the execution by the Mayor, and approve all agreements, as to form.

SECTION 4: That these agreements shall not become binding on the City and the City shall incur no liability upon the same until such agreements have been executed by the Mayor, and delivered to the Fulton County Arts Council.

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: Gregory G. Pridgeon, Chief of Staff
(for review & distribution to Executive Management)

Commissioner's
Signature: _____

Director's
Signature: _____

From Originating Dept.: Parks, Recreation
and Cultural Affairs

Contact (Name): Eddie Granderson
404-817-6819

Committee(s) of Purview: CD/HRC

Committee Deadline: 01-27-03

Committee Meeting Date(s): 02-11-03

Council Meeting Date(s) : 02-17-03

CAPTION: RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$10,000.00 FOR A GENERAL OPERATING SUPPORT GRANT AWARD FROM THE FULTON COUNTY ARTS COUNCIL, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2003/2004 EXHIBITION SEASONS; TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS; AND FOR OTHER PURPOSES.

BACKGROUND/PURPOSE/DISCUSSION:

The Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs will utilize this grant award from the Fulton County Arts Council towards needed financial assistance for operating and programming exhibition expenses at the City Gallery at Chastain and City Gallery East, so as to continue to present a culturally enriched and artistically diverse 2003/2004 seasons.

FINANCIAL IMPACT (if any): Yes, this grant award shall add up to \$10,000.00 to the 2003/2004 (Intergovernmental Grant Fund) Budget. Also, a one to one match is required for this grant award. The City Gallery at Chastain and the City Gallery East will meet these requirements through a combination of cash from the Bureau of Cultural Affairs regular budget, as well as, through in-kind services from businesses and from the City of Atlanta. The Bureau of Cultural Affairs cash match shall come from the following FAC Accounts 1A01 521101 N41001, 523001, 524001, 529001, 521106, 526002; and Trust Fund Account Numbers 3P02 524001 N41S0408QNAO and 3P02 524001 N41S0407QNAO; the City of Atlanta, General Fund Budget which pays electricity, water, gas and telephone bills. Our in-kind match shall come from the donated time and services of various artists, designers, student interns and local businesses.

MAYOR'S STAFF ONLY:

Received by Mayor's Office: _____

1/27/03
(date)

Reviewed: _____

JP
(initials/date)

Submitted to Council: _____
(date)

Action by Committee: ☐ **Approved** ☐ **Adversed** ☐ **Held** ☐ **Amended**
 ☐ **Substitute** ☐ **Referred** ☐ **Other**

DPRCA FORM 90-2a